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SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES 2000 PRIMARY AND GENERAL ELECTIONS

State of Nevada

BETH WACHSMAN	FAMILY COURT JUDGE	DEPT. K
Candidate's Name(print)	Office	District (if applicable)
4355 S. DURANGO DR. #	¹ /35	(702) 791-0308
Mailing Address (include city and zip code)		Telephone Number

REPORT NUMBER 3 - DUE JANUARY 15, 2001

Report Period **Begins:** October 26, 2000 Report Period **Ends:** January 5, 2001

CONTRIBUTIONS SUMMARY

1. From Report Numbers 1 and 2, total amount of contributions in excess of \$100	#38,631.27
2. From Report Numbers 1 and 2, total amount of contributions of \$100 or less	34,984,40
3. Report Number 3, total amount of contributions in excess of \$100	\$/,000.00
4. Report Number 3, total amount of contributions of \$100 or less	\$1,339.61
From Report Numbers 1, 2, and 3, actual number of contributions of \$100 or less	
6. Interest and income earned, if any, during this report period	\$0.0 0
7. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 through 6)	*45,955-28

EXPENSES SUMMARY

8. From Report Numbers 1 and 2, total amount of expenses in	,
excess of \$100	\$41,770.94
9. From Report Numbers 1 and 2, total amount of expenses of \$100	
or less	3/,761.58
10. Report Number 3, total amount of expenses in excess of \$100	*2,932.26
11. Report Number 3, total amount of expenses of \$100 or less	<u>*4.87</u>
12. TOTAL AMOUNT OF ALL EXPENSES	
(add lines 7 through 11)	£46,529.65

If no contributions or expenses are listed during this Report Period; only this page of the report needs to be filed with your filing officer.

I declare unde	er penalty of perjury	that the foregoing is true and correct.
Executed on	1/13/01	Walth & Mast
Eventing on	Date	/// Signature of Candidate
Prescribed by Secretary of State NRS 294A.120, 294A.200		The control of the co
EL201.003(rev. 04/00)		Total number of pages for this report